

"WHAT OF ENGLAND NOW?" & AGM - STOKE

Monday 28th February to Friday 2nd March 2012

First name
Surname
Address
.....
.....
Postcode
Telephone
E-mail

Pre course information:

I prefer short documents (up to 4 pages of A4) in (please circle choice):

Braille Large Print Tape CD Email

I prefer longer documents in (please circle choice):

Braille Large Print Tape CD Email

Preferred format for reading materials while on course:

Braille Large Print Tape CD

Preferred format for diagrams:

Print Thermoforms Minolta

Do you have a guide dog? Yes / No

If yes, name of dog:

Please bring your own dog's blanket and bowls.

Hearing aid wearers: Would you like an induction loop/radio aid? Yes / No

Do you have any mobility issues that we need to know about?

.....
.....

Do you wish us to arrange a guide? Yes / No

If no, please give the name and address of the guide you will be bringing.

Name:

Address:

.....

If you would like us to provide a guide do you prefer a:

Male Female No preference

Age of guide: 20-30 31-40 41-50 51-60 60+